



EWA-BELT

Linking East and West African farming systems experience
into a BELT of sustainable intensification

Zinzam Kɔbu Zaŋ Wuhi Pukpariba, Din yɛn che ka Bindirigu ni Liyiri din yiri Pukparilim ni na Tibigi ti Bɔba ni Yaya ŋɔ na

Practice Abstract n.1

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Zinzam Kɔbu Zaŋ Wuhi Pukpariba, Din yɛn che ka Bindirigu ni Liyiri din yiri Pukparilim ni na Tibigi ti Bɔba ni Yaya ŋɔ na

Ayi lihi di ni bi yuuri ka biri shɛm, n-ti pahi di ni tiri ninsali ningbun' alaafɛe shɛm, zinzam nyɛla puzuri shɛli din ni tooi gu ka che bindirigu kalinsi bee bindir' pooli luy'shɛŋa bɛ ni kɔri li, dɔmi, di tooi biri la saha shɛli bɛ ni biriti bindir' kpana kamani kawana, n zaŋ hali ni di kpuyibu saha. Amaa saha shɛŋa ti ni Ɔiya ŋɔ, zinzam kɔbu nyɛla bɛ ni dii bi kpaŋsi shɛli Afirika wulin luhili bɔba ni di yaya ni, ka zinzam balibu din ti tooni gba kani. Kumdok lɛbigimsim tuma yili nim yay'shɛli bɛ ni bɔli EWA-BELT la nyɛla ban zaŋ zinzam kɔbu n-wuhi pukpariba ti Gana ŋɔ yaya anahi, ka zahin di kɔbu n-nya din chaŋ shɛm yaya anahi maa ni. Lala yaya maa n-nyɛ Savelugu, Mamprugu wulin luhili, Talinsi ni Nabdom n-ti pahi di bɔba ni di yaya. Yaya anahi ŋɔ nyɛla ban buyisi zinzam ni mali bal' shɛŋa kɔbu, di ni n-nyɛ Namba, Nnamba , Wagadugu n-ti pahi Nfonikpa.

Buyisibu ŋɔ ni, zinzam bal'shɛli bɛ ni bɔli Nnamba la n daa niŋ viɛnyɛlinga n-gari di taba maa zaa. Yika ayi ni pirigili kam puuni, Nnamba daa kpuyila kpalinsi awɔi zan chaŋ kpalan pia polo.

Dinzuɣu, bɛ daa zaŋ Nnamba balibu maa n-ti pukpariba layinsi pishi, Gana yaya anahi shɛŋa bɛ ni daa pii la, ka pukpariba maa zaa daa yiyisi kɔbishinahi. Bɛ daa lahi bɔla tuma yili shɛli ban mali mashina din maani zinzam ŋɔ, ka bɛ mini pukpariba maa pɔha daa yooi taba, din yɛn che ka pukpariba maa yi ti kpuyi zinzam maa, ka bɛ zaŋ bɛ mashina maa m- mali li viɛnyɛlinga.

Din lahi pahi, bɛ daa pii la pukpariba anu yaya yini kam puuni, ni bɛ ti ba baŋsim zaŋ kpa zinzam malibu polo, di yi ti ko n-kpuyi, ka baŋsim ŋɔ nyɛla bɛ zaŋ na n-ti wuhi bɛ pukparitaba. Ka di daliri nyɛla bɛ ti yɛn wuligi baŋsim maa n-gili zaa, pukpariba kɔbga n-yɛn mali lala baŋsim maa. Ka yayili kam mali pukpariba pishi ni anu, ban mali baŋsim ŋɔ.

Di pala ti yi zaŋ zinzam kɔbu m-pahi ti pukparilim ni ko n-yɛn gu ka che bindir' pooli bee bindirigu kalinsi, amaa bɛ yi tooi kɔri li pam n-yayiri dibu zuɣu, bɛ ni kɔhiri di shɛli ka liyiri maa gba sɔŋ pukpariba maa ka bɛ tooi gbub bɛ dundɔna.

Vihigu zaŋ kpa zinzam kɔbu polo nyɛla tuma yili shɛli ti ni bɔli ACRA, ni zaŋ shɛli chaŋ ti paai Burikina tinsi ata, ka bɛ yuya booni Zorgho, Loumbila ni Guie, ni bɛ buyisi zinzam kɔbu paya paya maa shɛŋa. Vihigu maa wuhiya ni di daa niŋ viɛnyɛla pam. Vihigu maa laha wuhiya ni zinzam kpalansi di baa wɔi n-daa yina yika ayi ni pirigili puuni, bɛ ni daa zaŋ binkɔb bina ka mani kpalan kabli m-bahi pushɛŋa, ka lahi zaŋ zinzam shɛŋa din nyɛ zaɣ' kahi-bima m-biri. Ka zinzam kpalansi anahi laasabu mi n-daa yina pushɛŋa ban daa bi doli pukparilim so' pala la shɛli, yika ayi ni pirigili kam puuni.





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